Statement of Information

Single residential property located outside the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

| Property offered for sale | | | | | | | | | | | | |
|--|---|---|----|---------------------|-------------------------------|---|-------------|------|-----|------------------|-----|----------------------------|
| Address Including suburb or locality and postcode 7 Driftwood Street, Ocean Grove Vic 3226 | | | | | | | | | | | | |
| ndicative selling price | | | | | | | | | | | | |
| For the meaning of this price see consumer.vic.gov.au/underquoting | | | | | | | | | | | | |
| Range between \$995,000 | | | | | & | | \$1,090,000 | | | | | |
| Median sale price | | | | | | | | | | | | |
| Median price \$957,500 F | | | Pr | operty Type | Hous | e | | Subi | urb | Ocean Grov | е | |
| Period - From 01/04/2024 to | | | to | 31/03/2025 Source F | | | REIV | REIV | | | | |
| Comparable property sales (*Delete A or B below as applicable) | | | | | | | | | | | | |
| | These are the three properties sold within five kilometres of the property for sale in the last eighteen months that the estate agent or agent's representative considers to be most comparable to the property for sale. | | | | | | | | | | | |
| Address of comparable property | | | | | | | | | | Pr | ice | Date of sale |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| OR | | | | | | | | | | | | |
| | | _ | _ | | representativ ve kilometre | | • | | | | | e comparable en months. |
| | This Statement of Information was prepared on: | | | | | | | | | 02/07/2025 09:22 | | |









Property Type: House Land Size: 943 sqm approx Agent Comments

Indicative Selling Price \$995,000 - \$1,090,000 **Median House Price** Year ending March 2025: \$957,500

Comparable Properties

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within five kilometres of the property for sale in the last eighteen months.

Account - Fletchers | P: 03 5258 2833



